



Port Health & Environmental Services Committee

Date: TUESDAY, 23 NOVEMBER 2021

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

| | |
|-----------------------------------|--------------------------------------|
| Deputy Keith Bottomley (Chairman) | Deputy Wendy Hyde |
| Mary Durcan (Deputy Chairman) | Alderman Gregory Jones QC |
| Rehana Ameer | Shravan Joshi |
| Alexander Barr | Alderwoman Susan Langley |
| Adrian Bastow | Vivienne Littlechild |
| John Bennett | Deputy Edward Lord |
| Peter Bennett | Deputy Robert Merrett |
| Tijs Broeke | Deputy Andrien Meyers |
| John Chapman | Deputy Brian Mooney (Chief Commoner) |
| Deputy Peter Dunphy | John Petrie |
| John Edwards | Deputy Henry Pollard |
| Deputy Kevin Everett | Henrika Priest |
| Anne Fairweather | Jason Pritchard |
| Helen Fentimen | Deputy Elizabeth Rogula |
| Sophie Anne Fernandes | Jeremy Simons |
| Christopher Hill | George Abrahams |

Enquiries: Leanne Murphy
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/mYOMf_XtD2U

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the last meeting held on 27 September 2021.
For Decision
(Pages 5 - 12)
4. **OUTSTANDING ACTIONS AND WORK PLAN**
Report of the Town Clerk.
For Information
(Pages 13 - 16)
5. **BREXIT UPDATE**
The Port Health and Public Protection Director to provide an oral update on the latest position.
For Information
6. **NEW WORLD HEALTH ORGANISATION AIR QUALITY GUIDELINES**
Report of the Executive Director Environment.
For Decision
(Pages 17 - 26)
7. **REVENUE AND CAPITAL BUDGETS 2022/23**
Joint report of the Chamberlain and Executive Director Environment.
For Decision
(Pages 27 - 42)
8. **49TH CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**
Report of the Executive Director Environment.
For Decision
(Pages 43 - 52)
9. **COMMERCIAL ENVIRONMENTAL HEALTH SERVICE PLAN**
Report of the Executive Director Environment.
For Decision
(Pages 53 - 64)
10. **SERVICE CHANGES AND OUTCOMES FROM THE CLEANSING SERVICE 2021/22 BUDGET SAVING**
Report of the Executive Director Environment.
For Information
(Pages 65 - 70)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the last meeting held on 27 September 2021.

For Decision
(Pages 71 - 72)

15. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 SEPTEMBER 2021**

Report of the Executive Director Environment.

For Information
(Pages 73 - 84)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**